

# The Holy Spirit *and the* Church




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## SABBATH AFTERNOON

**Read for This Week's Study:** *Eph. 1:22, 23; 1 Cor. 12:13; Rom. 6:3–7; Acts 17:11; Eph. 4:5, 6; Acts 2:4–11.*

**Memory Text:** “Being diligent to preserve the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one baptism” (*Ephesians 4:3–5, NASB*).

Sometimes we think of the Holy Spirit at work only on the individual level in the lives of individual believers. But this work in individuals is the foundation of a spiritual community. The Holy Spirit is ultimately responsible for the existence of the church of Christ.

We are often tempted to think that the church exists and grows because of our various evangelistic and missionary activities. Yes, God wants to achieve His glorious plans for the church, and to do so with our help. But the real reason for the church lies not in what we do; nor is it the result of our efficient organization and effective administration, however important these are. The church exists because of what God has already done and continues to do for us through the Holy Spirit. It is the Holy Spirit who creates a spiritual community and fellowship that has the Written Word of God, inspired by the same Spirit, as its authority for faith and practice. The Spirit-inspired Bible is the foundation for the theological unity of the church. Without the work of the Spirit, the church would not exist and could not continue to fulfill its united mission.

\* Study this week's lesson to prepare for Sabbath, March 4.

## The Holy Spirit Unites Us With Christ

The Holy Spirit unites us in manifold ways. We would not exist as a church if the Holy Spirit did not unite us first with Christ. Christ is the head of the church (see *Eph. 1:22, 23; 5:23*). Through the Holy Spirit, we are effectually united to Christ Himself. Being united with Christ is the foundation of all the blessings of salvation, because all we have in the Lord comes from Him. Our adoption as sons and daughters of Christ, our justification as well as our sanctification, our living victorious lives over sin, and our final glorification—are all received through our union with Christ. Thus, He must be the foundation of our entire Christian experience.

**Read Ephesians 2:18, 20–22, and 1 Peter 2:6, 7. What do they tell us about the role of Christ and the Holy Spirit in the creation of the church?**

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Through the Spirit, we have access to God the Father. Jesus is the Rock, the foundation of our salvation, and the One upon whom all other parts of the whole building are erected.

The work of the Spirit on the individual level then leads to a specific community of faith: the church. When we have experienced salvation through faith in Christ Jesus alone, and have been touched by the love of God, there is a sweet “fellowship of the Holy Spirit” (*2 Cor. 13:14, NASB*) in the church. Individual believers are being built into a new spiritual house of God “in the Spirit” (*Eph. 2:22, NASB*). As followers of Christ we should be eager “to preserve the unity of the Spirit in the bond of peace” (*Eph. 4:3, NASB*). In every way possible, without compromising what cannot be compromised, we need to seek for unity in the fellowship of believers.

**Read Colossians 3:12–14. How can you exemplify these attributes and contribute to unity in the church? Why are these attributes so crucial to the unity of the church?**

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## The Holy Spirit Unites Us Through Baptism

**Read 1 Corinthians 12:13.** How does baptism unite us with Christ and with the Spirit?

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It is the Holy Spirit who unites us into one body of believers. The public entrance into Christ's spiritual kingdom is through baptism. We are baptized into a specific church body. Thus, baptism has a distinct communal dimension and important communal implications. As followers of Christ, we cannot live by ourselves. We all need the support, encouragement, and help of others. And we certainly cannot fulfill the divine mission alone. That is why God has created the church. To follow Christ means following Him in the fellowship of other believers. Thus, baptism and the church have a visible component to them.

**Read Romans 6:3–7.** What is symbolized through biblical baptism?

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The act of being buried with Jesus Christ through baptism into death in the watery grave and being raised to new life in fellowship with Jesus, our Lord and Savior, represents the crucifixion of the old life and the public confession of accepting Christ as our Savior.

“Baptism is a most solemn renunciation of the world. Self is by profession dead to a life of sin. The waters cover the candidate, and in the presence of the whole heavenly universe the mutual pledge is made. In the name of the Father, the Son, and the Holy Spirit, man is laid in his watery grave, buried with Christ in baptism, and raised from the water to live the new life of loyalty to God.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1074.

Baptism is a positive step with which all who wish to be acknowledged as being under the authority of the Father, the Son, and the Holy Spirit must comply. In other words, baptism marks true repentance, the crucifixion of the old life, and it signals the new birth or conversion. It also encompasses mutual covenant obligations. The believer promises to be faithful to God and His commandments, and God guarantees that we can depend on His help whenever we need it.

**Have you made a decision for believers' baptism? If not, what hinders you from following Christ in baptism? If you have been baptized by immersion, how has your baptismal covenant impacted your spiritual walk with Jesus?**

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## The Holy Spirit Unites the Church Through the Word of God

**Read** Acts 17:11 and John 5:39, 46, 47; 8:31, 32. What is a distinguishing mark of a true disciple of Christ? Why is the Bible so indispensable in pointing us to Christ and in helping us to follow Him faithfully?

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The primary means by which the Holy Spirit unites us with Christ is through the Written Word of God. The Bible is a trustworthy source for knowing Jesus and the will of God. That is why reading Scripture and memorizing its content is so important. The Bible is the authoritative source for discerning spiritual truth and error. Paul commended the Bereans as noble-minded (*Acts 17:11*) because they diligently studied and searched the Scriptures in order to find out if what they had heard was true.

Any reformation and spiritual revival—no matter whether it affects us individually or as a church corporately—must be based on Scripture. The Bible is the foundation on which our faith is built; meanwhile, the love of Jesus and for His Written Word is the bond that keeps us together.

**Read** John 17:17–21. Here Jesus speaks about unity as a distinguishing mark of Christian discipleship. According to John 17:17, what is the basis for this unity?

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The Word of God is truth (*John 17:17, Ps. 119:160*). The unity of the church is the work of the Spirit *with and through* the Written Word of God. The Holy Spirit will never lead us to doubt, criticize, go beyond, or fall short of Bible teaching. Instead, He makes us appreciate the divine authority of Scripture. The Holy Spirit never draws us away from the Written Word, any more than from the Living Word. Instead, He keeps us in constant, conscious, and willing submission to both. The Bible is the foundational source for any theological unity worldwide. Were we to lessen or weaken our implicit belief in the Bible as God's Word of truth to us, the unity of the church would be destroyed.

**How much time do you spend in the Word? More important, how can you learn to submit to its teachings?**

## The Holy Spirit Unites the Church in Faith and Doctrine

“One Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all” (Eph. 4:5, 6).

**What** is Paul telling us here about unity and where it comes from?

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Unity in faith and doctrine is accomplished only in faithfulness to the Word of God. The Lord, who is the same yesterday, today, and forever, forms a spiritual bond with every believer. The same new birth, generated by the Holy Spirit, the same obedience to the Word of God, enabled by the Holy Spirit, leads to a unity of faith and practice that transcends all human and cultural differences.

While we are called to submit to the Word of God and to do everything we can to maintain peace with everyone (Rom. 12:18), ultimately we cannot bring about theological unity or unity of purpose as a church body. For unity is not so much a work to be achieved but a gift of the Holy Spirit, who works on each believer individually and on the church corporately.

The theological foundation of this unity is the Word of God. Any appeal to the Spirit without the Written Word can lead to suspect doctrines and practices. At the same time, any appeal to the Written Word of God without the Holy Spirit dries up the Word and makes it barren. Because there is only one Lord, there is only one faith that leads to one baptism. Only in joyful faithfulness to the Word of God will we be able to see unity within our church. And if there is no unity in faith and doctrine, there will be no unity in mission.

“We have one Lord, one faith, one baptism. The gospel of Christ is to reach all classes, all nations, all tongues and people. The influence of the gospel is to unite in one great brotherhood. We have only one Model that we are to imitate in character building, and then we all shall have Christ’s mold; we shall be in perfect harmony; nationalities will blend in Jesus Christ, having the same mind, and the same judgment, speaking the same things, and with one mouth glorifying God.”—Ellen G. White, *Our High Calling*, p. 171.

**Look at the Ellen G. White statement above. Not worrying about others and what others do, but only yourself, ask: *What can I do to help reach this wonderful goal of unity?***

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## The Holy Spirit Unites the Church in Mission and Service

**Read** Acts 2:4–11, 16–21. What was the result of the Holy Spirit’s being poured out on the New Testament believers?

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The Holy Spirit was responsible for the most powerful missionary outreach that history had witnessed to that point. God can do more through a small group that is united in their devotion to Him than He can through a large group divided in their loyalties. But God can do even greater things when we all have devoted our lives and our energies, our talents and our resources, to Him.

Out of the unity in life and mission of the believers grew the New Testament church. A small and timid group of believers was changed into a powerful troop that became an effective tool that reached people from many different cultures and languages. They were united in proclaiming “the mighty deeds of God” (*Acts 2:11, NASB*). The same God who was active in New Testament times will continue to be active at the end of time, when the work needs to be finished before He comes again.

**Read** Acts 2:42–47. In what other things were the New Testament believers united?

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The Pentecost mission enterprise was accompanied by a number of other factors where the early church stood united. They were united in Bible study and continually devoted themselves to the apostles’ teachings (*Acts 2:42*). They were united in fellowship and the breaking of bread, possibly a reference to united worship (*Acts 2:42*). They were united in prayer (*Acts 2:42*) and in praising God (*Acts 2:47*). They were united in serving those in need when they freely shared what they possessed and had all things in common (*Acts 2:44, 45*). United Bible study and fellowship will result in the desire to share the good news with others and to help others in very practical ways. The Holy Spirit will open our eyes to the needs of those around us.

**What activities in your local church help to reveal the unity of your church? What more could be done?**

**Further Thought:** “This is the work in which we also are to be engaged. Instead of living in expectation of some special season of excitement, we are wisely to improve present opportunities, doing that which must be done in order that souls may be saved. Instead of exhausting the powers of our mind in speculations in regard to the times and seasons which the Lord has placed in His own power, and withheld from men, we are to yield ourselves to the control of the Holy Spirit, to do present duties, to give the bread of life, unadulterated with human opinions, to souls who are perishing for the truth.”—Ellen G. White, *Selected Messages*, book 1, p. 186.

“Every individual is striving to become a center of influence, and until God works for His people, they will not see that subordination to God is the only safety for any soul. His transforming grace upon human hearts will lead to unity that has not yet been realized, for all who are assimilated to Christ will be in harmony with one another. The Holy Spirit will create unity.”—Ellen G. White, *Selected Messages*, book 3, pp. 20, 21.

### Discussion Questions:

- 1 What does Ellen G. White mean when she says that “every individual is striving to become a center of influence”? Why is that such a natural tendency of all of us, and what can we do to fight this tendency in our own lives? (See also *Phil.* 2:3, 4.)
- 2 Some argue that what will really unite us is service, not doctrine. In fact, they argue that doctrine tends to divide people; thus, it should not be made prominent. But why can't there be unity in mission and service if there is division in doctrine? Why is a commonly shared faith a powerful factor for united and effective mission?
- 3 At the same time, how much room is there for theological differences? Few people are going to understand truth in the same way. How can we be united as a church while, at the same time, allowing for minor differences that will arise? How do people in your local church deal with differences in understanding and yet still maintain unity?
- 4 How can the Bible be an instrument that will bring unity? What attitude is needed in our study of the Word of God so that we can be united as a church in mission and in faith?

## The Newspaper Ad: Part 2

Kim met some Christians who introduced him to a church. He attended the worship services and enjoyed the music, but in time Kim realized that the worship services were more about experience and feelings than about reason and logic. He yearned for something more, something to satisfy his mind as well as his spirit. He wondered whether he would always be searching and never really finding.

Then Kim found the newspaper ad. He decided to attend the Bible study meeting. Perhaps there he would find the answers he was looking for.

Kim was amazed at what he learned during the Bible study. He never realized the depth of God's love and the plan of salvation. He continued to attend and built his life on the truths he was learning. He discarded the twisted philosophies that had clouded his understanding of God. Kim realized that God was not only logical but the author of perfect logic and meaning. His spiritual life grew as he studied for himself God's great truths.

Kim shared small bits of what he was learning with his family. They listened politely, but he could tell that they weren't really interested. Kim has kept sharing, hoping that his family will eventually accept his faith in God, just as they accepted his principles of healthful living.

Eight months after Kim found the newspaper ad, he was baptized into Christ and joined the Seventh-day Adventist Church. Kim is learning how to share his faith with others and how to find answers to his personal questions in his Bible. He enjoys sharing with others the truths he has come to love and wants to help others find God as he has. He hosts a weekly dinner and Bible study that 10 to 12 people attend.

The church in Denmark is small, and few are interested in religion. But Kim wants to help the church grow. He continues to share truth and testimony with his family, hoping that one day they will come to know Jesus as he has.

Denmark is a small country made up of a peninsula and almost 500 islands. It lies south of Norway and Sweden. It's a wealthy and modern nation, and, as in most European countries, its people have lost their sense of need for God.

This quarter a portion of your Thirteenth Sabbath Offering will help to build an international evangelistic youth center in Oslo, Norway. To learn more, visit [www.adventistmission.org/mission-quarterlies](http://www.adventistmission.org/mission-quarterlies).



## *The Lesson in Brief*

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► **Key Text:** *John 17:17–21*

► **The Student Will:**

**Know:** Understand the Spirit-inspired principles of church unity. Discover the relationship of his or her commitment to Christ, His Word, and His mission to the unity of the body of Christ.

**Feel:** Experience an attitude of humility toward others and submission to the truths of Scripture as the foundation of unity.

**Do:** Choose to allow the Holy Spirit to eradicate self-interest for the larger cause of the unity of the church.

► **Learning Outline:**

**I. Know: Understanding the Principles of Unity**

- Ⓐ What is the role of the Holy Spirit in producing the unity of the church?
- Ⓑ How does our individual unity in Christ lead to a corporate unity within the church—the body of Christ?
- Ⓒ Why do the Bible and doctrine play such critical roles in unifying the church?

**II. Feel: Preserving Unity**

- Ⓐ How do our attitudes affect the unity of the church?
- Ⓑ What attitudes contribute to unity, and what attitudes contribute to disunity?
- Ⓒ Why is it not possible to have an experience of unity in the Holy Spirit independent of the teachings of God’s Word?

**III. Do: Practicing Unity**

- Ⓐ What do the principles outlined in Acts 2:41–47 teach us about unity in our local congregation?
- Ⓑ How can we, as a church, apply these principles more effectively?

► **Summary:** When we respond to the promptings of the Holy Spirit to allow Jesus to be both our Savior and our Lord, attitudes of pride and self-inflated importance give way to humility and submission. The Word of God becomes our guide, and service and witness become our passions. Unity is the outgrowth of converted hearts, anchored in God’s Word and committed to Christ’s service.

## Learning Cycle

### ►STEP 1—Motivate

**Spotlight on Scripture:** *Ephesians 1:22, 23; 2:19–22*

**Key Concept for Spiritual Growth:** One of the most important functions of the Holy Spirit is to testify of, and give glory to, Jesus (*John 15:26, 16:14*). The Holy Spirit convicts us of sin, impresses us with the need of a Savior, and reveals the matchless charms of Christ to us. It is through the Holy Spirit that we are drawn to Christ. It is by the power of the Holy Spirit that our hearts are changed, and it is through the Holy Spirit that we are led into the body of Christ—the church. In His great intercessory prayer in *John 17*, Christ earnestly prays for the unity of His church.

United to Christ—the Head of the church—we are united by the same Spirit to one another. Just as the members of the body are joined in an indivisible union, the members of Christ’s body are united through the Holy Spirit in the church to Christ. Paul’s use of the body as a metaphor of the church is a powerful illustration of the unity Christ desires His people to have.

**Just for Teachers:** Both of the apostle Paul’s favorite illustrations for the church—the body and a building—vividly speak of the close-knit unity of believers. Through the Holy Spirit, we “are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being joined together, grows into a holy temple in the Lord” (*Eph. 2:19–21, NKJV*). Think of a glorious stone church with one handcrafted block tightly fitting in place beside the next block. Or think of the pyramids, built of massive stones, many between two and two and a half tons. Each block fits so perfectly into the next that you cannot even place a piece of the thinnest paper between them. Paul describes God’s church as a building with Christ as the Chief Cornerstone, so united, so Spirit led that there is nothing between members. Each one gladly and humbly fills his or her role. All are united to one another through the Holy Spirit in God’s temple of eternal truth. Together, they give Him glory and witness to the beauty of His truth.

**Opening Discussion:** In the book of *Ephesians*, the apostle Paul uses two of His favorite metaphors to describe the unity of Christ’s church—the human body and a glorious temple. Why do you think Paul chose these two symbols? What is it about the human body that so clearly communicates

unity? Think of the different functions of the body. The brain, the heart, the lungs, and the stomach all have different functions. The eyes are certainly different from the ears and nose. The feet have a decidedly different function from the hands. If the body as a metaphor illustrates more difference than sameness, how does that distinction help us to understand the concept of unity? How can we be unified yet different? What is the difference between unity and uniformity?

### Questions for Discussion:

- ❶ How would you define unity? What is the very basis for unity in the church?
- ❷ Why do you think that the apostle Paul uses both the body and a building to illustrate unity? Would one symbol be complete without the other? If not, why not?
- ❸ What role does the Holy Spirit play in the unity of the church?

## ►STEP 2—Explore

**Just for Teachers:** Although baptism is a symbol of union with Christ in His death, burial, and resurrection, it is also a symbol of union with Christ's church (*Acts 2:41, 1 Cor. 12:13*). At baptism, the Holy Spirit empowers and equips believers for their ministry in Christ's church (*Acts 2:38, 39*). United with Christ through baptism, we are united to one another through the Holy Spirit in the body of Christ. We are baptized into Christ, the Head, and the church, His body. Just as the body is composed of varied members that have different functions yet contribute to the well-being of the entire body, so the church is composed of different members who, with their individual gifts, contribute to the health and life of the church.

Baptism is a unifying element. It welcomes people of all cultural backgrounds, ethnicities, and languages into fellowship with the living Christ and His church.

## Bible Commentary

### I. Unity in the Church (*Review Acts 2:41–47 and 1 Corinthians 12:13 with the class.*)

The book of Acts is one of the most thrilling books in the entire Bible. Seemingly against all odds, the New Testament church exploded in growth. From a small group of fledgling believers in Acts 1, early believers grew to become a mighty force in the Roman Empire. There were 3,000 added to the church at Pentecost (*Acts 2:41*). The record states that another 5,000 men

(Acts 4:4), in addition to women and children, were baptized shortly after this initial baptism. Acts 6 adds that “the Word of God spread, and the number of disciples multiplied greatly” (Acts 6:7, NKJV).

This powerful proclamation of the gospel created a strong reaction on the part of the Roman authorities, but even persecution did not hinder the growth of the church. “Therefore those who were scattered went everywhere preaching the word” (Acts 8:4, NKJV). There was cross-cultural growth. Cornelius, a Roman centurion, was baptized with his entire family; an Ethiopian government official accepted Christ; Lydia, a businesswoman from Thyatira, was baptized in Philippi; and a Roman jailer accepted the gospel. Churches were planted and multiplied throughout the Mediterranean world (Acts 9:31).

What led to this rapid growth? What elements did the Holy Spirit use to bring the church together in such unity that the entire world was affected? Acts 2 reveals some profound insights about the unity of the early church. Note carefully these principles in verse 42: “And they continued steadfastly in the apostles’ doctrine and fellowship, and in the breaking of bread, and in prayers.”

These New Testament believers were united through their belief in the truth of Scripture. Doctrine is a unifying element of Christ’s church. They also were united in fellowship, prayer, and worship. The Holy Spirit leads us to unity as we pray together, worship together, and enjoy one another’s social fellowship. This unity in Christ and doctrine and fellowship led to a commitment to mission and service. Ellen G. White shares this thought: “No longer were their hopes set on worldly greatness. They were of ‘one accord,’ ‘of one heart and of one soul.’ Acts 2:46; 4:32. Christ filled their thoughts; the advancement of His kingdom was their aim. In mind and character they had become like their Master, and men ‘took knowledge of them, that they had been with Jesus.’ Acts 4:13.”—*The Acts of the Apostles*, p. 45.

**Consider This:** The New Testament church exploded in growth because these early believers were committed fully to Christ, were united on the essentials of biblical doctrine, and were focused on God’s mission of winning the lost. A common church organization brought them together. Conflict gave way to conquest, and personal animosity gave way to passionate vision to save the lost. What principles can the Holy Spirit teach us from the unity of the early church that can make a difference for the church today? How can each one of us, and our local congregation, benefit from applying the principles of unity we have discovered in this week’s lesson?

### ►STEP 3—Apply

**Just for Teachers:** Lead your class in a practical discussion of how best to achieve unity in a local church. With people of different backgrounds and different viewpoints, how can a local congregation have true biblical

unity? How do the elements of unity, as outlined in the book of Acts, apply today? Discuss the role of each of these five foundational principles of unity with your class: (1) the guidance of the Holy Spirit, (2) commitment to Christ, (3) faithfulness to Scripture, (4) social fellowship, and (5) a passion for witness and service.

#### Application Questions:

❶ How can the unity of the church become a spiritual priority in each of our lives?

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❷ What can the church do to initiate a greater emphasis on unity?

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❸ How might our Sabbath School class foster unity in our congregation?

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### ►STEP 4—Create

**Just for Teachers:** The Holy Spirit is a unifier not a divider. When the church is torn apart by conflict and strife, typically it is not the work of the Holy Spirit. The Spirit-inspired Word of God is the foundation of all unity. When individuals arise, taking extreme theological positions not firmly rooted in the Word, which bring division to the church, we can be sure that the Holy Spirit is not leading them. The Holy Spirit leads to conviction of personal sin, leads to personal duty, fosters unity, shines light on Scripture, and inspires our witness to a lost world.

#### Activities:

❶ This week meditate on this thought, *Union with Christ unites us to one another*. Is there someone in the church with whom you do not feel in harmony? What might you do to bridge the gap? Pray this week that God will open the way for you to be reconciled to that individual.

❷ This week ask God to help you to be a peacemaker, an ambassador of goodwill, and a channel of blessing to foster the unity that Christ prays for in John 17.