

Daily Wisdom



SABBATH AFTERNOON

Read for This Week's Study: *Pss.* 19:7-14; 119:98-105; *Prov.* 3:13-16; 30:8, 9; *Matt.* 13:22; 16:26; *Rom.* 12:17, 18; 13:1-4.

Memory Text: "From infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus" (2 Timothy 3:15, NIV).

Key Thought: Scripture provides us with a lot of wisdom for our daily lives.

s we've been studying, though the Bible deals with grand themes of universal importance, such as the great controversy, the fall of Lucifer, and the death of Jesus as a sacrifice for the sins of the world, it's also a book of practical wisdom. In it, we are given guidance for daily life. Though the Bible might not be specific (how could it?), the Lord through His Word has given us wonderful principles that—if followed and obeyed—will make a great difference in how we live, because it will impact the choices we make.

How important that when confronted with choices—whether about family relationships, social relationships, work, money, or leadership responsibilities—we have divine guidance. And why not? The God who knows when a sparrow falls (*Matt. 10:29*) obviously cares about us and wants what's best for us; thus, we can be sure that if we are open to His leading, if we are willing to open His Word with reverence, submission, and faith, He will guide us.

This week we'll look more at the wisdom God shares with us through His Word.

*Study this week's lesson to prepare for Sabbath, June 16.

The Source of Wisdom

Everyone, every day, is confronted with choices, with decisions that must be made. As we all know, wrong choices are made every day too. Often selfishness is at the core of these choices, because—as fallen beings—we are, above all, selfish beings. How often, too, our wrong choices bring pain and suffering upon ourselves and others.

Think back about some wrong choices you have made and their dreadful consequences, not to berate yourself (there is forgiveness and healing at the Cross!) but simply to enforce the point that wrong decisions can be costly.

The good news is that God has given us His Word as a light and guide for us sinful, selfish beings (*Ps. 119:105*).

In the Bible we can find principles that can give us the wisdom we need to make the right decisions, particularly on moral issues.

Read Psalms 19:7-14, 119:98-105, Proverbs 3:13-16, and John 17:17. What promises and principles are found in these texts that can help us correctly make important moral decisions?

It's one thing to read about biblical principles; it's wholly another to follow them. As the psalmist said: "And in keeping of them there is great reward" (*Ps. 19:11*). The wisdom found in the Bible is useless unless applied. There are a lot of people out there who, though knowing the biblical principles, act contrary to them anyway. As Christians not only do we need to know what the Bible says; we need to obey what it says. Only then can we truly have the wisdom available to us through God's Word. A wise person isn't someone who simply has head knowledge or who can recite text after text; a wise person is someone who acts upon the truths given to us through Scripture.

What important decisions are you facing? Have you consulted the Scriptures as you face these decisions? Think through carefully the consequences of your choices. What Bible promises can you claim as you seek to make the right decision regarding your choices?

TEACHERS COMMENTS

I Have to Teach Tomorrow . . .

Key Text: 2 Timothy 3:15

Teach the Class to:

Know: Bible principles can be applied to everyday living.Feel: The need to apply biblical guidelines to each aspect of life.Do: Share with others the importance of applying God's Word to personal living.

Lesson Outline:

I. The Wisdom of the Bible (Deut. 4:6)

A Biblical principles give wisdom for making good moral decisions.

B The wisdom found in the Bible must be applied in order to be useful.

II. To the Glory of God (Prov. 30:8, 9)

A The Bible gives guidelines for social interactions.

B The Bible gives principles that will enable us to be more effective witnesses.

III. Saved to Serve (Rom. 12:8)

- A leader should be humble in dealing with those under his authority.
- ^B Christ, our Leader, came to serve.
- Summary: The Bible contains instructions that can be applied to personal living. We show wisdom in applying biblical principles on a daily basis.

Learning Cycle

STEP 1—Motivate!

Just for Teachers: Step 1 of the Natural Learning Cycle links the learners' experiences to the lesson. Help your class members answer the question, Why is this lesson important to me?

The Christian walk is a commitment that never ends, and without fulfilling that commitment, the Christian has nothing but failure. Lead your class members to understand that they are not alone in their walk. There is help, and this help is in the Bible.

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Social Wisdom

As humans we have our private lives, the lives we live at home behind closed doors; at the same time, we are also social creatures, living in a society with other people who do not share with us our privacy and intimacy.

Indeed, we are not only private persons but public citizens. Here, too, we can find wisdom in God's Word on how we can best live in our various communities.

n an earlier lesson, we looked at how obedience to the Ten Commandments could impact our family relationships. Read them again (Exod. 20:1-17) and ask yourself how following these principles will contribute to better social relationships, as well.

It has been estimated that throughout the centuries humanity has enacted more than thirty-two million laws, all in an effort to regulate human conduct. Often these laws are changed and abrogated in order to be kept up to date. Not so with the Ten Commandments; the principles behind them are unchanging and eternal, principles that can guide us in our private and public lives.

The Bible gives us wisdom regarding how we can best live as citizens within the larger community. Scripture provides us with more principles that, if followed, can make us better citizens and better witnesses for the Lord in the public arena.

What wisdom do you find in Jeremiah 29:7; Romans 12:17, 18; 13:1-4; and 1 Peter 2:13, 14, 17, that will help us better function in society? What other texts can you think of? As you read these verses, ask yourself: How am I best able to apply these words to the particular society in which I live? Learning Cycle CONTINUED

"Walk worthy of the calling with which you were called" (*Eph. 4:1, NKJV*). The Christian walk is both a privilege and a responsibility. It is a privilege given to no one except to those who have accepted Jesus as their Lord and Savior. It is a responsibility because it demands everything. Until we die or we see the Lord return, we are to walk in such a way that Jesus will not be ashamed of us.

Where do we find the strength needed and the promise to press on? This week's lesson is a call to motivate your class members to accept the Word of God as the psalmist did: as "a lamp to my feet and a light to my path" (*Ps. 119:105, NKJV*).

STEP 2—Explore!

Just for Teachers: This step of the Natural Learning Cycle presents information learners can use to help them better understand the lesson. Help your class members answer this question, What do I need to know from God's Word?

How does the Bible provide guidance and wisdom in our daily walk? Our walk encompasses worship, family, workplace, spiritual growth, possessions, etc. Explore what the Bible says about the mundane as well as the spiritual areas of life.

Bible Commentary

The Bible provides much counsel for the Christian's daily walk. Out of their own experience and by the inspiration of the Holy Spirit, the biblical writers have provided us with words of wisdom that can carry us through the struggles of each day. In the Bible, we can explore the Christian walk in terms of its spiritual foundations and its demands on our daily choices.

I. The Christian Walk: Its Spiritual Foundations

A. Ephesians 5 provides a summary of the spiritual foundations of the Christian walk. Paul has already described how Christians are saved from sin, how they are brought into one redeemed community. But being saved in Christ must be reflected in our walk with Christ. Paul provides three duties of this walk.

Wisdom in the Workplace

Scripture acknowledges the reality and need of human work. Adam and Eve, as soon as they were created, were asked to dress and keep the Garden of Eden (*Gen. 2:15*). Even after the devastation of sin (*Gen. 3: 17-19*), work was designed to be a blessing for humanity (*Eccles. 3:22*). Furthermore, the Bible recorded the teaching of Paul, who said that if a man refused to work, he had no right to eat (*2 Thess. 3:10*). Jesus was no less than 30 years of age when He emerged into public life (*Luke 3:23*), and the Bible says that people knew Him as a carpenter (*Mark 6:3*).

We know that obeying God's will is related to obeying His written Word. When we obey God's Word, we are obeying His will. But where the Bible reflects His general will, His will for our lives is specific. Though the Lord presents general principles on how to live, we can use those principles to guide us in the more specific areas of our lives, such as in our work.

Inasmuch as the Bible speaks about the need for humans to work, and that working is a major activity of human beings, it's no surprise that the Bible gives us wisdom regarding work.

What principles found in the following texts can apply to our work situation?

Eccles. 9:10	 	
Matt. 25:14-30	 	
Gal. 6:4	 	
Col. 3:23, 24	 	

The Bible shows some specific attitudes and characteristics of a good worker, which includes good use of time (*Matt. 25:14-28*), diligence (*Prov. 12:24*), integrity, and respect for authority (*Eph. 6:5, 6*). Most important, we should be honest in all our dealings, either as an employee or as an employer (*Prov. 11:1*).

What areas do you struggle with the most in your job, at least as far as following biblical principles? What's the reason for your struggles? What practical choices can you make to better follow biblical principles regarding work? Learning Cycle CONTINUED

B. *Walk in love* (Eph. 5:2). The Bible is a love story, the love God has for us and the love He wants us to have for Him and our fellow humans. We are to love as Christ loved us.

Consider This: Christ's love is selfless (*Rom. 5:8*), sacrificial (*Eph. 5:2*), clean and holy (*Eph. 5:2-7*). What other characteristics of Christ's love can you think of? How can you reflect these characteristics in your life?

C. *Walk in light* (Eph. 5:8-14). The gospel is essentially a movement from the darkness of sin to the light of salvation, from the darkness of alienation to the light of Christian fellowship.

Consider Ephesians 5:9-14: Make two columns. In one, list how Paul defines walking in the light; in the other, list how he defines walking in darkness. What is meant by the fruit of the Spirit and the works of darkness?

II. The Christian Walk: Its Daily Choices

The Christian walk is a matter of daily choices. Hence the psalmist prayed, "Teach *us* to number our days, that we may gain a heart of wisdom" (*Ps. 90:12, NKJV*). In the Scriptures we find God's unerring guidance as to what we should do. It is God's will that our choices follow His will for our lives. But how do we find His will for us in particular situations, such as: Whom should I marry? Should I get into this business? Should I choose that career? First, we can find from the Scriptures whether what we choose will be acceptable to the provisions God made for us in His Word. Second, we can seek the Lord's will through an active prayer life. Take your request earnestly before God and await His guidance. The study of God's Word combined with earnest prayer is a potent source of power for both choosing and enabling our daily walk.

Consider Jesus' struggle with Satan in the wilderness.

What helped Him overcome the devil? What prepared Him for the tasks ahead of Him? *Reflect on Matthew 4:1-11*.

The Bible and Wealth

"'Give me neither poverty nor riches, but give me only my daily bread. Otherwise, I may have too much and disown you and say, "Who is the Lord?" Or I may become poor and steal, and so dishonor the name of my God'" (*Prov. 30:8, 9, NIV*).

Read the above text. What wisdom is found here that can help us all deal with the topic of money and wealth?

Time and again we read in the Bible about how dangerous wealth can be to the spiritual well-being of the followers of the Lord. In His divine foresight the Lord saw the coming apostasy of ancient Israel, saying, "and they shall have eaten and filled themselves, and waxen fat" (*Deut.* 31:20; see also Deut. 32:15), and in that state they will turn away from Him and serve other gods. At the same time, the Bible talks about the slothfulness and laziness that can lead to poverty, which can in its own way lead to sin and ruin. Both pitfalls need to be avoided.

Read Matthew 13:22, 16:26, 19:24, and 1 Timothy 6:10. What do these texts say about the potential dangers of wealth?

Money can do strange things to people. Unlike food, water, or rest, no matter how much money people make, it never seems enough. Sometimes, in fact, the richer people are, the greedier they become. Scripture, however, gives us principles that can help us better understand how we should relate to money and the gathering of wealth. In our desire for money, how crucial that we remember that in the end, the only treasure that lasts is the "treasure in heaven" (*Mark 10:21*).

What do you think the Bible means when it talks about "treasure in heaven"? What is this treasure in heaven, how do we get it, and how can focusing on it help protect us from the pitfalls of seeking too much treasure here on earth? Learning Cycle CONTINUED

STEP 3—Practice!

Just for Teachers: This step of the learning cycle will assist you in helping your class members find the answer to the following question, How can I practice the information I just learned?

Thought Questions:

Jesus grew up in Nazareth in an environment hardly conducive for upright living *(John 1:46)*. What enabled Him to make right choices so that He never wavered from God's will? What role did God's Word play in His life? (See Ellen G. White, *The Desire of Ages*, p. 70.)

Application Questions:

Have three class members read the following texts: Psalm 37:11; 119:11; 2 Timothy 3:16, 17.

• Encourage as many members as possible to narrate their personal experience as to how they have found these passages helpful in their daily experience.

2 Ask members to apply principles found in these verses in the following situations: (A) John is an accountant. It's time to produce the annual statement. The company boss puts pressure on him to adjust the figures to show a larger profit than what the company has made. How can these texts help him? (B) Jill is an attractive person, a faithful Christian, and a loyal wife and mother. She is now middle-aged. The children have gone to boarding schools, and her husband travels a great deal. One day she is tempted to compromise her morality. How can the Bible and prayer help her?

• Think on this: "The only thing in our world upon which we can rely is the word of God. . . . Even in this life it is not for our good to depart from the will of our Father in heaven. When we learn the power of His word, we shall not follow the suggestions of Satan in order to obtain food or to save our lives. Our only questions will be, What is God's command? and what His promise? Knowing these, we shall obey the one, and trust the other."—Ellen G. White, *The Desire of Ages*, p. 121.

Wise Leadership

Let's face it: In this world, as it exists now, there will always be a place and a role for leaders of one kind or another.

Unfortunately, oftentimes people who rise to the level of leadership will seize the opportunity to serve themselves without thinking of the people they are leading. The Bible gives examples of unselfish and successful leaders such as Moses, as well as dangerous and immoral ones, such as King Herod.

Read Matthew 20:25-27. What important principle about leadership comes from these verses?

Look at Matthew 20:28. How did Jesus manifest this principle of a leader serving others in His own life? What can we take from His example for ourselves?

According to Robert Greenleaf, a servant-leader is one who is a servant first. "It begins with the natural feeling that one wants to serve, to serve first. Then conscious choice brings one to aspire to lead. The difference manifests itself in the care taken by the servant—first to make sure that other people's highest priority needs are being served. The best test is: Do those served grow as persons; do they, while being served, become healthier, wiser, freer, more autonomous, more likely themselves to become servants?"—*The Power of Servant Leadership* (San Francisco: Berrett-Kochler Publishers, Inc., 1998), p. 4.

If all leaders in the past two thousand years had followed the leadership style of Jesus, how different human history would have been!

Of course, leaders who are willing to serve are few and far between. But as Christians, we should be in the forefront of showing just how it can be done.

Are you in any kind of leadership role at all? If so, how well are you reflecting the principle about leadership revealed here today? How much selfishness and desire for power motivates you, in contrast to the desire to minister and serve?

TEACHERS COMMENTS

Learning Cycle CONTINUED

Witnessing

Consider Jesus' prayer in John 17:17-19: "Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth" (*John 17:17-19, NKJV*). How are holy living, the Bible as truth, and witnessing for Jesus linked together? Can you be a witness if one of these elements is missing? If not, why not?

► STEP 4—Apply!

Just for Teachers: In this fourth and final step of the Natural Learning Cycle, you will want to encourage class members to make a life response to the lesson. Help them answer this question: With God's help, what can I do with what I have learned from this lesson?

The Bible provides God's wisdom and guidance to help us daily walk in His way. Encourage your class members to share how the Bible has guided them in the following situations:

- A. choosing a life partner
- B. deciding on the purchase or building of a house
- C. relating to a difficult neighbor or church member
- D. writing a will or deciding on how to dispose of property
- E. other similar situations

FRIDAY June 15

Further Study: Ellen G. White, "How Shall We Search the Scriptures?" pp. 105–111; "Dig Deeper," p. 119; "Practical Instruction in Labor," pp. 309–318, in *Testimonies to Ministers*.

"The Bible contains all the principles that men need to understand in order to be fitted either for this life or for the life to come. And these principles may be understood by all."—Ellen G. White, *Education*, p. 123.

"Those who study the Bible, counsel with God, and rely upon Christ will be enabled to act wisely at all times and under all circumstances. Good principles will be illustrated in actual life."—Ellen G. White, *Testimonies for the Church,* vol. 5, p. 43.

"The Bible unfolds truth with a simplicity and a perfect adaptation to the needs and longings of the human heart, that has astonished and charmed the most highly cultivated minds, while it enables the humble and uncultured to discern the way of salvation. And yet these simply stated truths lay hold upon subjects so elevated, so far-reaching, so infinitely beyond the power of human comprehension, that we can accept them only because God has declared them."—Page 700.

Discussion Questions:

• How can faithfulness in paying tithes and giving offerings help protect us against the dangers of greed?

2 How seriously do we in our daily lives go to the Bible for wisdom in making decisions? As a class, talk about how, in a practical way, we can do that. Pick a few examples, such as Should I marry this person? Should I take this job? Should I move? How can you find in the Bible answers to these specific questions? Or can you?

ODiscuss the question of leadership, and how easy it is for leaders to become selfish and use their power for selfish instead of selfless reasons. What have been some class members' experiences in this area? What have you learned that could be of benefit to others?